

וְאִם-יָדָל הוּא וְאֵין יָדוֹ מִשְׁעָגֶת וְלָקַח כֶּבֶשׂ אֶחָד אֲשֶׁם לְתִנוּפָה לְכַפֵּר
עָלָיו וְעִשְׂרוֹן סֹלֶת אֶחָד בָּלוּל בַּשֶּׁמֶן לְמִנְחָה וְלֵג שֶׁמֶן:

If, however, one is poor and without sufficient means, that person shall take one male lamb for a guilt offering, to be elevated in expiation, one-tenth of a measure of choice flour with oil mixed in for a meal offering, and a *log* of oil;

וּשְׁתֵּי תוֹרִים אֹו שְׁנֵי בָנִי יוֹנָה אֲשֶׁר תִּשְׁיֵג יָדוֹ וְהָיָה אֶחָד חֲטָאת
וְהָאֶחָד עֹלָה:

and two turtledoves or two pigeons—depending on that person's means—the one to be the sin offering and the other the burnt offering.

וְהָבִיא אֹתָם בַּיּוֹם הַשְּׁמִינִי לְטָהָרְתּוֹ אֶל-הַכֹּהֵן אֶל-פֶּתַח אֹהֶל-מוֹעֵד
לִפְנֵי יְהוָה:

On the eighth day of purification, the person shall bring them to the priest at the entrance of the Tent of Meeting, before יהוה.

וְלָקַח הַכֹּהֵן אֶת-כֶּבֶשׂ הָאֲשֶׁם וְאֶת-לֵג הַשֶּׁמֶן וְהִנִּיף אֹתָם הַכֹּהֵן
תִּנוּפָה לִפְנֵי יְהוָה:

The priest shall take the lamb of guilt offering and the *log* of oil, and elevate them as an elevation offering before יהוה.

וְשָׁחַט אֶת-כֶּבֶשׂ הָאֲשֶׁם וְלָקַח הַכֹּהֵן מִדָּמֵם הָאֲשֶׁם וְנָתַן עַל-תִּנּוּךְ
אֶזְנוֹ-הַמִּטְהָר הִימָנִית וְעַל-בִּהֶן יָדוֹ הִימָנִית וְעַל-בִּהֶן רַגְלוֹ הִימָנִית:

When the lamb of guilt offering has been slaughtered, the priest shall take some of the blood of the guilt offering and put it on the ridge of the right ear of the one being purified, on the thumb of the right hand, and on the big toe of the right foot.

וּמִן-הַשֶּׁמֶן יִצֹק הַכֹּהֵן עַל-כַּף הַשְּׁמָאלִית:

The priest shall then pour some of the oil into the palm of his own left hand,

וְהִזָּה הַכֹּהֵן בְּאֶצְבָּעוֹ הַיְּמָנִית מִן־הַשֶּׁמֶן אֲשֶׁר עַל־כַּפּוֹ הַשְּׂמָאלִית
שִׁבְעַת פְּעָמִים לִפְנֵי יְהוָה:

and with the finger of his right hand the priest shall sprinkle some of the oil that is in the palm of his left hand seven times before יהוה.

וְנָתַן הַכֹּהֵן מִן־הַשֶּׁמֶן | אֲשֶׁר עַל־כַּפּוֹ עַל־תְּלוֹךְ אָזֶן הַמִּטְהַר הַיְּמָנִית
וְעַל־בִּתְּנוֹ יָדוֹ הַיְּמָנִית וְעַל־בִּתְּנוֹ רַגְלוֹ הַיְּמָנִית עַל־מְקוֹם דָּם הָאֲשָׁם:

Some of the oil in his palm shall be put by the priest on the ridge of the right ear of the one being purified, on the thumb of the right hand, and on the big toe of the right foot, over the same places as the blood of the guilt offering;

וְהַנּוֹתָר מִן־הַשֶּׁמֶן אֲשֶׁר עַל־כַּף הַכֹּהֵן יָתֵן עַל־רֹאשׁ הַמִּטְהָר לְכַפֵּר
עָלָיו לִפְנֵי יְהוָה:

and what is left of the oil in his palm the priest shall put on the head of the one being purified, to make expiation for that person before יהוה.

וַעֲשֶׂה אֶת־הָאֶחָד מִן־הַתְּרִים אֹו מִן־כִּנֹּי הַיּוֹנָה מֵאֲשֶׁר תִּשְׁיֵיג יָדוֹ:

That person shall then offer one of the turtledoves or pigeons, depending on the person's means—whichever that person can afford—

אֶת אֲשֶׁר־תִּשְׁיֵיג יָדוֹ אֶת־הָאֶחָד תִּטָּאֵת וְאֶת־הָאֶחָד עֲלָה עַל־הַמִּנְחָה
וְכִפֵּר הַכֹּהֵן עַל הַמִּטְהָר לִפְנֵי יְהוָה:

the one as a sin offering and the other as a burnt offering, together with the meal offering. Thus the priest shall make expiation before יהוה for the one being purified.

זֹאת תוֹרַת אֲשֶׁר־בּוֹ יִגַּע צָרַעַת אֲשֶׁר לֹא־תִשְׁיֵיג יָדוֹ בְּטִהַרְתּוֹ:

Such is the ritual for one who has a scaly affection and whose means for purification are limited.